

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

For True Consideration See Affidavit  
Book 16 Page 17

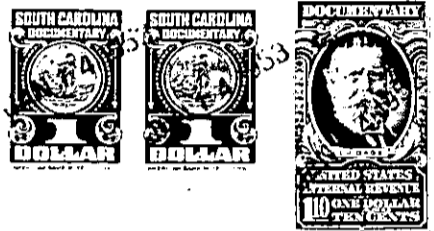
BOOK 470 PAGE 191

Know All Men by These Presents:

That WE ( MRS JOE F. BENSON, LULA B. MONTGOMERY, DAISY B. EDWARDS, CHARLES P. BENSON, R. E. BENSON, WALTER W. BENSON AND PAUL H. BENSON in the State aforesaid, in consideration of the sum of TEN (\$10.00) DOLLARS AND OTHER CONSIDERATIONS DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. D. TATE, all that piece, parcel or lot of land in Bates Township, Greenville County, S. C., having the following metes and bounds and courses and distances:

TIGERVILLE ROAD  
BEGINNING at a point on the ~~East~~ ~~side~~ ~~of~~ ~~the~~ ~~road~~ ~~at~~ ~~joint~~ ~~front~~ ~~corner~~ ~~of~~ ~~the~~ ~~C. D. TATE~~ ~~property~~ ~~and~~ ~~running~~ ~~thence~~ ~~N~~ ~~17-00~~ ~~W~~ ~~32.6~~ ~~feet~~ ~~to~~ ~~an~~ ~~iron~~ ~~pin~~, ~~thence~~ ~~N~~ ~~19-30~~ ~~E~~ ~~14.5~~ ~~feet~~ ~~to~~ ~~an~~ ~~iron~~ ~~pin~~, ~~thence~~ ~~S~~ ~~8-15~~ ~~E~~ ~~45.3~~ ~~feet~~ ~~to~~ ~~an~~ ~~iron~~ ~~pin~~ ~~on~~ ~~the~~ ~~Tigerville~~ ~~Road~~, ~~thence~~ ~~S~~ ~~89-00~~ ~~W~~ ~~21.8~~ ~~feet~~ ~~along~~ ~~the~~ ~~road~~ ~~to~~ ~~the~~ ~~beginning~~ ~~corner~~. This lot or tract containing 0.43 acres more or less according to plat made by Perry T. Dill, Surveyor on Dec 11, 1952.



The Description corrected from original deed and re-photographed  
FILED IN PUBLIC RECORDS  
MAY 29, 1953 #12092

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord One Thousand Nine Hundred and \_\_\_\_\_

Signed, Sealed and Delivered in the Presence of  
Helen F. Griffin  
W. F. Griffin  
Joe F. Benson (Seal)  
Lula B. Montgomery (Seal)  
Daisy B. Edwards (Seal)  
Charles P. Benson (Seal)  
R. E. Benson (Seal)  
Paul H. Benson (Seal)  
Walter W. Benson

State of South Carolina, Greenville County } Personally appeared before me HELEN F. GRIFFIN  
and made oath that she saw the within named grantor(s) Mrs. Joe F. Benson, Lula B. Montgomery, Daisy B. Edwards, Chas P. Benson, R. E. BENSON, WALTER W. BENSON, PAUL H. BENSON.  
written deed, and that she, with W. F. Griffin sign, seal and as their act and deed deliver the within witnessed the execution thereof.  
Sworn to before me this 17 day of May A. D. 1953  
Helen F. Griffin (Seal)  
Notary Public for South Carolina

State of South Carolina, Greenville County } RENEUNCIATION OF DOWER  
I, W. F. Griffin Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. BESS S. BENSON  
wife of the within named R. E. BENSON  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. D. TATE, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of May A. D. 1953  
W. F. Griffin (Seal)  
Notary Public for South Carolina  
Bess S. Benson

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ (Continued on Next Page)  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

For Plat see Plat Book FF Page 19